

Coxsackie Sportsmen's Club Mail applications to: P.O. Box 213

Coxsackie, NY 12051 518-731-6965

www.cox-sports.org www.coxsackiesportsmensclub.com www.facebook.com/Coxsackie.Sportsmen

2023 MEMBERSHIP APPLICATION (Valid ONLY for 2023) (Please Print Clearly)

Name:		DOB: _	N	IRA#		
Spouse Name:		DOB: _	N	RA#		
Address:			Phone(Home	e):		
City:	State: _	Zip:	_ Phone (Work	κ):		
Occupation:		E-mail	Address			
All of the following are required 1) National Rifle Association remoney order in the amount of 2) Mandatory participation in 3) Safe and responsible use of	acludes Application of application. If you be remainder of your measurements for member membership. If you say the designated cluster our range facilities.	submit your I u are NOT an NRA me mbership fee is due a r photo of yours rship in the Coxs are not an NRA	NRA Members which the time of induction self with this a ackie Sportsmen member, include th year. (sell 3 caules can and will	e Keycard ship if you nat orientation on. Cash or che pplication n's Club: e a separate alendars, m I result in te	d depo u are l u unless p ecks only e check ninimum rminatio	osit of VOT a proof of or or
membership. Signing the oric clarification or training, ask for 4) Payment of the application order. APPLICATION FEE IS	or it. We take rang fee (\$50) is due at	e rule violations the time of applic	very seriously!	-		еу
5) The applicant must attend a full. I hereby apply for many requirements. I pledge to abspromote safe firearms use, live constitutes permission for the	nembership in the vide by the United ve up to the ideals	Coxsackie Spo States Constituti of a true Sportsi	rtsmen's Club. on and the by-la nan, and promo	l understa aws and rule	ind the es of the	above e Club,
Signature			Date			
Spouse/ Guardian			Date _			-
ACCEPTEDREJECTED	O ONAC	CCESS CARD#	DA	TE ISSUED	_/	
REVIEWED BY:			(MEMBERSI	HIP COMMITTE	ΞE)	

(Revised 11-03-2022)

Application Instructions

- 1. Complete all information requested on the application. <u>Remember</u> <u>to include a color passport sized photo of yourself.</u>
- 2. Include the \$50 application fee (non refundable).
- 3. If you are not an NRA member, you will need to sign up at time of orientation. The membership rep will sign you up, cost is \$45.
- 4. Mail check and completed application to the address shown at the top of the application.
- 5. You will be notified via telephone of the date of the Orientation class. Unless notified of a change, orientation is on the 2nd Saturday of each month at 10AM in the clubhouse.
- 6. Orientation will be arranged to include the following: you will get a tour of the facilities, rules regarding the use of the club, Range and Safety rules, explanation of Mandatory Service and the Fund Raiser. You will be required to acknowledge receipt of the information.
- 7. You will receive your access card and remaining fees will be collected.
- 8. If you need additional safety and/or firearm instruction, it can be scheduled at the same time.

NOTE: APPLICATIONS ARE QUEUED IN THE ORDER RECEIVED. THE APPLICATION FEE IS DEPOSITED WHEN RECEIVED. YOU WILL BE NOTIFIED WHEN YOUR APPLICATION IS NEXT, THERE MAY BE OTHERS AHEAD OF YOU!

Prospective Member Questionnaire

1.	How long have you resided in the area? Years Months					
2.	Are you a member of the NRA? YES () NO () NRA Member ID#					
	(If you are not, the club will sign you up. All prospective members are required to be a member or					
	have applied at the time of application).					
3.	Do you own Rifles? YES () NO () Handguns? YES () NO () Shotguns? YES () NO () Bow or					
	crossbow? YES()NO()					
4.	o you Hunt? (gun) YES()NO()(bow) YES()NO()					
5.	Do you Fish? YES () NO ()					
6.	Can you legally own firearms? YES () NO ()					
7.	Have you ever been a member of this or any other Sportsmen's Club? YES () NO ()					
	Name of Club:					
8.	Why do you want to join the Coxsackie Sportsmen's Club?					
9.	Are you aware of all members' obligation to participate in club fund raisers?					
10.	Have you read and do you fully understand the club's Range Rules and Safety Rules? (If you need					
	additional information, you can attend a Range Safety Training Seminar at the club).					
	Yes () No () Need additional training ()					
go ch	nderstand that the Coxsackie Sportsmen's Club is attempting to recruit members of ood character. I give my permission and consent for the club to do a background eck on me. I will provide additional information to the membership committee if quested.					
	Applicant's Name					
	Signed					
	Phone Number Date					

Dues Pro-rate Chart (New Applicants Only)

Current rates (plus \$50 application fee)

<u>Please include application fee with application. The balance of membership fee will be due at your orientation meeting. Cash or check only, please.</u>

Q1	\$205.00 Individual
	\$230.00 family

Q2 \$180.00 individual \$205.00 family

Q3 \$155.00 individual \$180.00 family

Q4 **SEE NOTE BELOW**

NOTE: Applications received after October 1st cannot be approved until the December meeting because of the application review process. Therefore, your membership will commence on January 1. You will pay the full year fee for the new member year.

RENEWALS received after the renewal deadline will not be pro-rated and you will pay full yearly dues.

One additional access card is available to a family membership (for use of the named Family member only) for a \$5 refundable deposit.

Applications will be processed once every month. Applicants will be notified of Orientation Class. Upon completion of the orientation, they will receive their access card. This includes a detailed description of the club Range Rules. Access to the indoor range is not automatically granted to new members. Qualification is required.

The Coxsackie Sportsmen's Club is primarily a shooting club. Due to the erosion of our Second Amendment rights that threaten the very existence of the club, the members felt it necessary to require membership in the NRA. The NRA is the ONLY reason that you are allowed to own guns in the first place. You must be an NRA member or apply to be one at the time of orientation.