



# Coxsackie Sportsmen's Club

Mail applications to: P.O. Box 213  
Coxsackie, NY 12051  
518-731-6965

[www.cox-sports.org](http://www.cox-sports.org)  
[www.coxsackiesportsmensclub.com](http://www.coxsackiesportsmensclub.com)  
[www.facebook.com/Coxsackie.Sportsmen](https://www.facebook.com/Coxsackie.Sportsmen)

## 2024 MEMBERSHIP APPLICATION (Valid ONLY for 2024) (Please Print Clearly)

Name: \_\_\_\_\_ DOB: \_\_\_\_\_ NRA # \_\_\_\_\_

Spouse Name: \_\_\_\_\_ DOB: \_\_\_\_\_ NRA # \_\_\_\_\_

Address: \_\_\_\_\_ Phone(Home): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_ Zip: \_\_\_\_\_ Phone (Work): \_\_\_\_\_

Occupation: \_\_\_\_\_ E-mailAddress \_\_\_\_\_

\_\_\_\_ Individual \$205.00 *\*Includes Application Fee of \$50.00 and one Keycard deposit of \$5.00*

\_\_\_\_ Family \$230.00 *\*Includes Application Fee of \$50.00 and one Keycard deposit of \$5.00*

\_\_\_\_ NRA Membership \$45.00 *\*We can submit your NRA Membership if you are NOT a member of the NRA*

*Application fee must be paid at the time of application. If you are NOT an NRA member, you must join at orientation, unless proof of current membership is provided. The remainder of your membership fee is due at the time of induction. Cash or checks only.*

### Include a passport sized color photo of yourself with this application

#### **All of the following are requirements for membership in the Coxsackie Sportsmen's Club:**

- 1) National Rifle Association membership. **If you are not an NRA member, include a separate check or money order in the amount of \$45 to "NRA".**
- 2) Mandatory participation in the designated club fund raiser each year. (sell 3 calendars, minimum).
- 3) Safe and responsible use of our range facilities. Violation of rules can and will result in termination of membership. Signing the orientation form signifies agreement to abide by those rules. If you need clarification or training, ask for it. **We take range rule violations very seriously!**
- 4) Payment of the application fee (\$50) is due at the time of application, in the form of check or money order. **APPLICATION FEE IS NON REFUNDABLE.**
- 5) The applicant must attend an orientation class. Upon completion, dues will be required to be paid in full.

I hereby apply for membership in the Coxsackie Sportsmen's Club. I understand the above requirements. I pledge to abide by the United States Constitution and the by-laws and rules of the Club, promote safe firearms use, live up to the ideals of a true Sportsman, and promote the Club. My signature constitutes permission for the club to execute a background check.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Spouse/ Guardian \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_ ACCEPTED \_\_\_\_ REJECTED ON \_\_\_\_\_ ACCESS CARD# \_\_\_\_\_ DATE ISSUED \_\_\_\_ / \_\_\_\_ / \_\_\_\_

REVIEWED BY: \_\_\_\_\_ (MEMBERSHIP COMMITTEE)

(Revised 11-03-2022)

## Application Instructions

1. Complete all information requested on the application. ***Remember to include a color passport sized photo of yourself.***
2. Include the \$50 application fee (non refundable).
3. If you are not an NRA member, you will need to sign up at time of orientation. The membership rep will sign you up, cost is \$45.
4. Mail check and completed application to the address shown at the top of the application.
5. You will be notified via telephone of the date of the Orientation class. Unless notified of a change, orientation is on the 2<sup>nd</sup> Saturday of each month at 10AM in the clubhouse.
6. Orientation will be arranged to include the following: you will get a tour of the facilities, rules regarding the use of the club, Range and Safety rules, explanation of Mandatory Service and the Fund Raiser. You will be required to acknowledge receipt of the information.
7. You will receive your access card and remaining fees will be collected.
8. If you need additional safety and/or firearm instruction, it can be scheduled at the same time.

**NOTE: APPLICATIONS ARE QUEUED IN THE ORDER RECEIVED. THE APPLICATION FEE IS DEPOSITED WHEN RECEIVED. YOU WILL BE NOTIFIED WHEN YOUR APPLICATION IS NEXT, THERE MAY BE OTHERS AHEAD OF YOU!**

## Prospective Member Questionnaire

1. How long have you resided in the area? \_\_\_\_\_ Years \_\_\_\_\_ Months
2. Are you a member of the NRA? YES ( ) NO ( ) NRA Member ID# \_\_\_\_\_  
(If you are not, the club will sign you up. All prospective members are required to be a member or have applied at the time of application).
3. Do you own Rifles? YES ( ) NO ( ) Handguns? YES ( ) NO ( ) Shotguns? YES ( ) NO ( ) Bow or crossbow? YES ( ) NO ( )
4. Do you Hunt? (gun) YES ( ) NO ( ) (bow) YES ( ) NO ( )
5. Do you Fish? YES ( ) NO ( )
6. Can you legally own firearms? YES ( ) NO ( )
7. Have you ever been a member of this or any other Sportsmen's Club? YES ( ) NO ( )  
Name of Club: \_\_\_\_\_
8. Why do you want to join the Coxsackie Sportsmen's Club?  
\_\_\_\_\_
9. Are you aware of all members' obligation to participate in club fund raisers? \_\_\_\_\_
10. Have you read and do you fully understand the club's Range Rules and Safety Rules? (If you need additional information, you can attend a Range Safety Training Seminar at the club).  
Yes ( ) No ( ) Need additional training ( )

***I understand that the Coxsackie Sportsmen's Club is attempting to recruit members of good character. I give my permission and consent for the club to do a background check on me. I will provide additional information to the membership committee if requested.***

Applicant's Name \_\_\_\_\_

Signed \_\_\_\_\_

Phone Number \_\_\_\_\_ Date \_\_\_\_\_

## **Dues Pro-rate Chart (New Applicants Only)**

### **Current rates (plus \$50 application fee)**

**Please include application fee with application. The balance of membership fee will be due at your orientation meeting. Cash or check only, please.**

Q1	\$205.00 Individual \$230.00 family
Q2	\$180.00 individual \$205.00 family
Q3	\$155.00 individual \$180.00 family
Q4	<b>**SEE NOTE BELOW**</b>

**\*\*NOTE\*\***: Applications received after October 1<sup>st</sup> cannot be approved until the December meeting because of the application review process. Therefore, your membership will commence on January 1. You will pay the full year fee for the new member year.

**RENEWALS** received after the renewal deadline will not be pro-rated and you will pay full yearly dues.

One additional access card is available to a family membership (for use of the named Family member only) for a \$5 refundable deposit.

Applications will be processed once every month. Applicants will be notified of Orientation Class. Upon completion of the orientation, they will receive their access card. This includes a detailed description of the club Range Rules. Access to the indoor range is not automatically granted to new members. Qualification is required.

The Coxsackie Sportsmen's Club is primarily a shooting club. Due to the erosion of our Second Amendment rights that threaten the very existence of the club, the members felt it necessary to require membership in the NRA. The NRA is the **ONLY** reason that you are allowed to own guns in the first place. You must be an NRA member or apply to be one at the time of orientation.